[Mr. A. Narayanan Tampi]

(*b*) if so, the action taken in the matter ?

MR. A. NARAYANAN TAMPI: (*a*) Yes.

(*b*) Sanction has been accorded to Form IV being opened in the school from this school year.

MR. P. K. KURIAKOSE (*Muvattupuzha* cum *Devicolam*): May I know whether such application have been received for the middle school also?

MR. A. NARAYANAN TAMPI: Yes, Sir

MR. P. K. KURIAKOSE: May I know whether applications have been received for the raising of middle schools to high schools ?

MR. A. NARAYAN TAMPI: Yes, Sir.

MR. P. K. KURIAKOSE: May I know what is the present policy of Government in raising the status of schools and under what conditions are permissions given ?

MR. A. NARAYANAN TAMPI: Till the Government now passed orders on the report of the Education Reorganisation Committee's generally it is not the policy of Government to grant permission for the opening of new schools. In exceptional cases where the Government feels that there is necessity for the School being started earlier, Government have given permission.

English High School, Chengannur.

92. *MR. K. A. MATHEW: — Will the Government be pleased to state :

(*a*) the number of students admitted this year to the English High School, Chengannur ;

(*b*) whether they are aware that there is no sufficient accommodation in the school for the number of students admitted ;

(*c*) why no headmaster has yet been appointed ; and

(*d*) whether there is adequate staff in the school to meet the requirements of the increased number of students ?

MR. A. NARAYANAN TAMPI: (*a*) 603.

(*b*) Yes.

(*c*) A competent headmaster has been posted in the school.

(*d*) 7 graduate teachers and 6 undergraduate teachers have been additionally sanctioned for the school this year and aarangements are being made for the posting of the additional teachers.

Fee concession and backward class Christians.

93 *MR. BRAHMAPURAM P. YESUDIAN (*Nominated*) : Will the Government be pleased to State :

(*a*) whether the Christians of the backward classes such as Sambavars, Cheramars and Ayyanavars are not granted full fee concessions in schools and colleges ;

(*b*) whether these backward class Christians were enjoying full fee concession from 15th May 1924 ; and

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